SYKESVILLE AG & YOUTH FAIR ENTRY BLANK

NAME_____

STREET_____

_____

CITY_____

STATE_____ ZIP_____

TELEPHONE (____) _____-_____

EMAIL_____

MAIL ENTRY BLANKS TO:

SYKESVILLE AG AND YOUTH FAIR

P.O. BOX 71

SYKESVILLE, PA 15865

DEPARTMENT	SECTION	CLASS	DESCRIPTION IN BOOK

Animal Exhibitors Only: "I attest and affirm that a "veterinarian consultation relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – "exists with regard to any animals I will be exhibiting."

Signature_____